

## Message Text

UNCLASSIFIED

PAGE 01 STATE 051150  
ORIGIN OES-07

INFO OCT-01 AF-10 ISO-00 INT-05 /023 R

DRAFTED BY OES/ENP/EN:CHSANDERS:SRS  
APPROVED BY OES/ENP/EN:DRKING  
AF/E:LJANOWSKI (SUBS)  
INTERIOR:HO'CONNOR

-----065233 281852Z /53

P 281806Z FEB 78  
FM SECSTATE WASHDC  
TO AMEMBASSY NAIROBI PRIORITY

UNCLAS STATE 051150

ATTN: ECON-FRANK ADAMS

E.O. 11652: N/A

TAGS: SENV

SUBJECT:ENDANGERED SPECIES FILM

1. AT REQUEST OF OFFICE OF ENDANGERED SPECIES IN US FISH AND WILDLIFE SERVICE (INTERIOR), DEPARTMENT IS FORWARDING TO NAIROBI (ATTN: ECON-FRANK ADAMS) BY AIR POUCH ONE COPY OF TWO-REEL DOCUMENTARY TELEVISION PROGRAM FILM, "THE BUSINESS OF EXTINCTION", PRODUCED FOR PUBLIC BROADCASTING STATION WZBH IN BOSTON ON SUBJECT OF INTERNATIONAL TRAFFIC IN ENDANGERED SPECIES AND ON OPERATION OF CONVENTION ON INTERNATIONAL TRADE IN ENDANGERED SPECIES OF WILD FLORA AND FAUNA. PROGRAM WAS SHOWN NATIONALLY HERE LAST YEAR ON TV PUBLIC BROADCASTING SYSTEM.

2. US/FWS IS FORWARDING FILM AT REQUEST OF DR. AND MRS. IAN DOUGLAS-HAMILTON, WHO ARE IN NAIROBI ON THREE-YEAR STUDY OF AFRICAN ELEPHANT POPULATIONS, SPONSORED BY INTER-UNCLASSIFIED

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NATIONAL UNION FOR CONSERVATION OF NATURE AND NATURAL RESOURCES (IUCN). DOUGLAS-HAMILTONS PLAN SHOW FILM AT WILDLIFE AWARENESS CONSERVATION MEETING SPONSORED LOCALLY ON MONDAY, MARCH 6 AT WHICH KENYAN GOVERNMENT OFFICIALS WILL BE PRESENT.

3. REQUEST EMBASSY IN ITS DISCRETION TURN FILM OVER TO

DOUGLAS-HAMILTONS. FILM BEING SENT UNCLASSIFIED, REGISTRATION NO. 3164751, VIA B3-6257. INVOICE A-137. VANCE

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** FILMS, ENDANGERED SPECIES  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 28 feb 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
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**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Drafter:** CHSANDERS:SRS  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
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**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014